



Lester B. Pearson School Board  
Commission scolaire Lester-B.-Pearson  
1925 Brookdale Ave., Dorval, QC, Canada  
www.lbpsb.qc.ca

# 2023-2024

## Beurling Academy

2023

| JUILLET / JULY |     |     |      |     |
|----------------|-----|-----|------|-----|
| L/M            | M/T | M/W | J/TH | V/F |
| 3              | 4   | 5   | 6    | 7   |
| 10             | 11  | 12  | 13   | 14  |
| 17             | 18  | 19  | 20   | 21  |
| 24             | 25  | 26  | 27   | 28  |
| 31             |     |     |      |     |

| AOÛT / AUGUST |     |     |      |     |
|---------------|-----|-----|------|-----|
| L/M           | M/T | M/W | J/TH | V/F |
|               | 1   | 2   | 3    | 4   |
| 7             | 8   | 9   | 10   | 11  |
| 14            | 15  | 16  | 17   | 18  |
| 21            | 22  | 23  | 24   | 25  |
| 28            | 29  | 30  | 31   |     |

| SEPTEMBRE / SEPTEMBER |     |     |      |        |
|-----------------------|-----|-----|------|--------|
| L/M                   | M/T | M/W | J/TH | V/F    |
| 4                     | 5   | 6   | 7    | 8      |
| 11                    | 12  | 13  | 14   | 15     |
| 18                    | 19  | 20  | 21   | 22 IEP |
| 25                    | 26  | 27  | 28   | 29     |

| OCTOBRE / OCTOBER |     |     |      |     |
|-------------------|-----|-----|------|-----|
| L/M               | M/T | M/W | J/TH | V/F |
| 2                 | 3   | 4   | 5    | 6   |
| 9                 | 10  | 11  | 12   | 13  |
| 16                | 17  | 18  | 19   | 20  |
| 23                | 24  | 25  | 26   | 27  |
| 30                | 31  |     |      |     |

| NOVEMBRE / NOVEMBER |     |     |      |     |
|---------------------|-----|-----|------|-----|
| L/M                 | M/T | M/W | J/TH | V/F |
|                     |     | 1   | 2    | 3   |
| 6                   | 7   | 8   | 9    | 10  |
| 13                  | 14  | 15  | 16   | 17  |
| 20                  | 21  | 22  | 23   | 24  |
| 27                  | 28  | 29  | 30   |     |

| DÉCEMBRE / DECEMBER |     |     |      |     |
|---------------------|-----|-----|------|-----|
| L/M                 | M/T | M/W | J/TH | V/F |
|                     |     |     |      | 1   |
| 4                   | 5   | 6   | 7    | 8   |
| 11                  | 12  | 13  | 14   | 15  |
| 18                  | 19  | 20  | 21   | 22  |
| 25                  | 26  | 27  | 28   | 29  |

|                                                        |
|--------------------------------------------------------|
| Curriculum Night / OPUS & Student ID Pictures          |
| End of Term - Nov. 3, Feb. 2, June 21                  |
| Report going home - Oct. 13, Nov. 20, Feb. 16, June 26 |
| Parent Teacher Interview - Nov. 30, Feb. 22            |
| Local PED Day - Dec. 1, Feb. 23, May 10                |
| Mid Term exam - Dec. 18 - 22                           |
| Exams - June 10 - 21                                   |

2024

| JANVIER / JANUARY |     |     |      |     |
|-------------------|-----|-----|------|-----|
| L/M               | M/T | M/W | J/TH | V/F |
| 1                 | 2   | 3   | 4    | 5   |
| 8                 | 9   | 10  | 11   | 12  |
| 15                | 16  | 17  | 18   | 19  |
| 22                | 23  | 24  | 25   | 26  |
| 29                | 30  | 31  |      |     |

| FÉVRIER / FEBRUARY |     |     |      |     |
|--------------------|-----|-----|------|-----|
| L/M                | M/T | M/W | J/TH | V/F |
|                    |     |     | 1    | 2   |
| 5                  | 6   | 7   | 8    | 9   |
| 12                 | 13  | 14  | 15   | 16  |
| 19                 | 20  | 21  | 22   | 23  |
| 26                 | 27  | 28  | 29   |     |

| MARS / MARCH |     |     |      |     |
|--------------|-----|-----|------|-----|
| L/M          | M/T | M/W | J/TH | V/F |
|              |     |     |      | 1   |
| 4            | 5   | 6   | 7    | 8   |
| 11           | 12  | 13  | 14   | 15  |
| 18           | 19  | 20  | 21   | 22  |
| 25           | 26  | 27  | 28   | 29  |

Nov. 22 - Post Secondary Education and Training Fair

| AVRIL / APRIL |     |     |      |     |
|---------------|-----|-----|------|-----|
| L/M           | M/T | M/W | J/TH | V/F |
| 1             | 2   | 3   | 4    | 5   |
| 8             | 9   | 10  | 11   | 12  |
| 15            | 16  | 17  | 18   | 19  |
| 22            | 23  | 24  | 25   | 26  |
| 29            | 30  |     |      |     |

| MAI / MAY |     |     |      |     |
|-----------|-----|-----|------|-----|
| L/M       | M/T | M/W | J/TH | V/F |
|           |     | 1   | 2    | 3   |
| 6         | 7   | 8   | 9    | 10  |
| 13        | 14  | 15  | 16   | 17  |
| 20        | 21  | 22  | 23   | 24  |
| 27        | 28  | 29  | 30   | 31  |

| JUIN / JUNE |     |     |      |     |
|-------------|-----|-----|------|-----|
| L/M         | M/T | M/W | J/TH | V/F |
| 3           | 4   | 5   | 6    | 7   |
| 10          | 11  | 12  | 13   | 14  |
| 17          | 18  | 19  | 20   | 21  |
| 24          | 25  | 26  | 27   | 28  |

|                                    |
|------------------------------------|
| Grade 7 students start school      |
| Grade 8 - 11 students start school |
| Holidays                           |
| Students finish school Jun. 21     |

|                           |
|---------------------------|
| Fixed Board-wide ped day  |
| Teacher/IASS Conventions  |
| Regional ped days (1,2,3) |
| Open House Oct. 12        |

|                        |     |
|------------------------|-----|
| Board-level ped days:  | 15  |
| School-level ped days: | 3   |
| Regional Ped days:     | 1   |
| Total days:            | 19  |
| Pupil days:            | 181 |
| Teacher days:          | 200 |